

**2025 Open Enrollment / Health Insurance Plans Selection  
Nevada Medication Assistance Program (NMAP)**

**Clark County**

<b>Metal Level</b>	<b>Insurance Carrier</b>	<b>Plan Name</b>	<b>Plan Type</b>
Gold	Ambetter Silver Summit	<a href="#">Complete Gold</a>	<a href="#">HMO</a>
Gold	SelectHealth	<a href="#">SelectHealth Value Gold 1000</a>	<a href="#">HMO</a>
Gold	Anthem Health	<a href="#">Anthem Gold X 1100</a>	<a href="#">HMO</a>
Gold	Molina Healthcare	<a href="#">Gold 1</a>	<a href="#">HMO</a>

**Washoe & Rural Counties**

<b>Metal Level</b>	<b>Insurance Carrier</b>	<b>Plan Name</b>	<b>Plan Type</b>
Gold	Ambetter Silver Summit	<a href="#">Complete Gold</a>	<a href="#">HMO</a>
Gold	Molina Healthcare	<a href="#">Gold 1</a>	<a href="#">HMO</a>
Gold	Anthem Health	<a href="#">Anthem Gold X 1100</a>	<a href="#">HMO</a>

*Hyper link notes:*

- *Plan Name – reflects Summary of Benefits and Coverage*
- *Plan Type – reflects provider search, if available at time of creation of this document*