

| | Core Medical Services | | | | | | Supportive Services | | | | | | | | | |
|--|-----------------------|------------------------------|---|--|---|----------------------------|------------------------------------|------------------------------------|---------|------------------------|--------------------------------|---------------------------|--|---------------------------------|----------------------|--|
| Ryan White Part B and AIDS Drug Assistance Program Services April 1, 2023 - March 31, 2024 | Mental Health | Medical Nutrition Therapy | Health Insurance Premium & Cost Sharing Assistance (HIP-CS) | Outpatient/Ambulatory Health: Cabenuva Only | Health Insurance to Provide Medications (HIP- RX) | Medical Case Management | Health Education/Risk Reduction | Health Education/Risk Reduction | Housing | Medical Transportation | Non-Medical Case Management | Other Professional: Legal | Other Professional: Tax Preparation | Outreach: Retention-in- Care | Psychosocial Support | Referral for Health Care & Support: Eligibility |
| Access for Community & Cultural Education Programs & Trainings (ACCEPT) | | | | | | | North | | | North | Statewide | | | Statewide | | North |
| Access to Healthcare Network (AHN) | | North | Statewide | | Statewide | | | South | | North | Statewide | | Statewide | | | Statewide |
| AID for AIDS of Nevada (AFAN) | | | | | | | | | | | Statewide | | | | | |
| AIDS Healthcare Foundation (AHF) | | | | | | | | | | | Statewide | | | | | South |
| Carson City Health & Human Services (CCHHS) | | | | | | | | | | | | | | Statewide | | |
| Community Medical Outreach Center (COMC) | | | | South | | | | South | | | Statewide | | | | | South |
| Nevada Legal Services (NLS) | | | | | | | | | | | | Statewide | | | | |
| Northern Nevada HOPES (HOPES) | North | | | | | North | | | North | North | Statewide | | | | North | North |
| Southern Nevada Health District (SNHD) | | | | | | South | | | | | Statewide | | | Statewide | | South |