

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
*Helping people. It's who we are and what we do.*



Lisa Sherych  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical Officer

## 2019 Senate Bill 284 (SB284) ADVISORY TASK FORCE ON HIV EXPOSURE MODERNIZATION

### MEETING NOTICE AND AGENDA

<b>Date and Time of Meeting</b>	Wednesday, April 14, 2021, 5 pm (PST)
<b>Place of Meeting</b>	WebEx Videoconference
<b>Join by Video System</b>	Meeting Link: <a href="https://nvhealth2.webex.com/nvhealth2/j.php?MTID=m22035ce9fe0d782a04aafb5c5c5ff86">https://nvhealth2.webex.com/nvhealth2/j.php?MTID=m22035ce9fe0d782a04aafb5c5c5ff86</a>
	Number (access code): 187 899 9439
	Meeting Password: Ssrqybp3N87
	Phone: +1-415-655-0001 US Toll Access Code: 187 899 9439

The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

### AGENDA

1. Call to Order, Roll Call – *Administrative Secretary*
2. **Public Comment**  
*(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)*
3. **For Possible Action:** Review and approval of meeting minutes – Chair: André Wade
  - March 24, 2021
4. **Information Only:** Update on status of BDR 40-220/SB 275 (2021) revising provisions relating to the human immunodeficiency virus and update on the 2021 81<sup>st</sup> Legislative Session – Co-Chair: Senator Dallas Harris
5. **For Possible Action:** Review and approval of Task Force testimony in support of SB 275 and presenter of Task Force to provide testimony. – Chair: André Wade
6. **Informational Only:** Update on status of Williams Institute’s research on the implementation and impact of statutes and regulations through analysis of records information and data relevant to Nevada. – Chair: André Wade

7. **For Possible Action:** Make recommendations for next meeting's agenda– Chair: André Wade
8. **Public Comment**  
*(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)*
9. Adjournment

### **AGENDA POSTING LOCATIONS**

Division of Public and Behavioral Health Website:

[http://dpbh.nv.gov/Programs/HIV/dta/Boards/HIV\\_Modernization\\_Task\\_Force/](http://dpbh.nv.gov/Programs/HIV/dta/Boards/HIV_Modernization_Task_Force/)

State of Nevada Website:

<https://notice.nv.gov>

End HIV Nevada Website:

[https://endhivnevada.org/initiatives\\_and\\_progress/sb284-task-force/](https://endhivnevada.org/initiatives_and_progress/sb284-task-force/)

- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

The public may contact Octavio Posada, [OPosada@health.nv.gov](mailto:OPosada@health.nv.gov) as soon as possible, and no later than 24 hours prior to the time of the meeting, to receive any reasonable accommodation to participate in the meeting and to request supporting documents related to the meeting. Furthermore, the supporting documents will be provided on the Division of Public and Behavioral Health website electronically at the provided link below: [Division of Public and Behavioral Health](#) and [End HIV Nevada](#).

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Public comment may be limited to one minute per person at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson.

These comment periods may be limited to 1 minute per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Committee.